



# ONEIDA COUNTY COMMISSIONERS

Bill Lewis, Chairman – Ken Eliason – Brian Jepps

Meeting Location: 459 South Main Street, Malad, Idaho 83252

## AGENDA

### 4 County Commissioner's Meeting

18 JUNE 2025 - 10:00AM

| Approve Agenda & Previous Minutes                                                                     | Action Item |
|-------------------------------------------------------------------------------------------------------|-------------|
| Mental Health Specialists in Pocatello – EMSI Program (Madison Paulsen, ESMI Services) - <b>10:00</b> | Oneida      |
| Mental Health Specialists (Ric Boyce, LCSW Director) - <b>10:00</b>                                   | Oneida      |
| Rocky Mountain Power – Regional Business Manager Steven Liechty <b>20 min</b>                         |             |
| Idaho Legal Aid Services Letter regarding DOGE                                                        | Oneida      |
| Budgets & Salaries                                                                                    | Oneida      |
| Rifle Range                                                                                           | Franklin    |
| Off-Grid Building                                                                                     | Franklin    |
| Paving Intersecting Approaches                                                                        | Franklin    |
| Axon & LensLock Systems - Prosecuting Attorney's Office                                               | Oneida      |
| County Meal Per Diem Rates                                                                            | Oneida      |
| Sheriff Department Policy or Funding For On-Call Officers                                             | Oneida      |
| Reservoir Usage / Rocky Mountain Power                                                                | Caribou     |
|                                                                                                       |             |
|                                                                                                       |             |
|                                                                                                       |             |
| <b>12:00 – Recess for Lunch</b>                                                                       |             |

Commissioners reserve the right to address agenda items out of sequence, when needed, to accommodate scheduled participation and meeting flow. Lunches may be taken at Commissioner's discretion. Any items added to agenda after posting will be updated at the end of each business day. Please check back for the latest info.